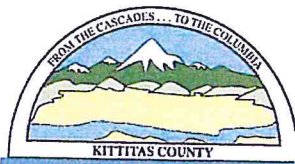


SP-12-00008



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926
CDS@CO.KITTITAS.WA.US
Office (509) 962-7506
Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

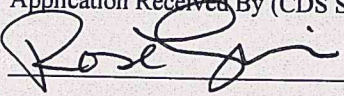
- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

- \$720.00 Kittitas County Community Development Services (KCCDS)
- \$220.00 Kittitas County Department of Public Works
- \$130.00 Kittitas County Fire Marshal
- \$430.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

\$1,500.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: 12/27/12 1/4/13	RECEIPT # 10019 116306	<div style="text-align: center; color: red; font-weight: bold; font-size: 2em;">PAID</div> <div style="text-align: center; color: red;">DEC 27 2012</div> <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;">KITTITAS CO.</div> <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;">CDS</div>

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: Betty Barnes
Mailing Address: 6210 4th Parallel Road
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: 509-968-4499
Email Address: barnesinc@elltel.net

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Name, mailing address and day phone of other contact person**
If different than land owner or authorized agent.

Name: Dustin Pierce
Mailing Address: 108 E. 2nd St.
City/State/ZIP: Cle Elum, WA 98922
Day Time Phone: 509-674-7433
Email Address: dpierce@encompasses.net

4. **Street address of property:**

Address: 6210 & 6300 4th Parallel Rd.
City/State/ZIP: Ellensburg, WA 98926

5. **Legal description of property (attach additional sheets as necessary):**
SEE ATTACHED

6. **Tax parcel number(s):** 386336 (16-20-05000-0030)

7. **Property size:** 21.28 (acres)

8. **Land Use Information:**

Zoning: AG-20 Comp Plan Land Use Designation: RURAL

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
- 11. **What County maintained road(s) will the development be accessing from?**

AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

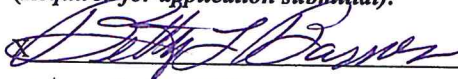
Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:



W. Charles Bell

Dec 20, 2012
Dec 20, 2012



**BARNES PROPERTY
PARENT PARCEL DESCRIPTION**

PARCEL F OF THAT CERTAIN SURVEY, RECORDED MARCH 30, 1992, IN BOOK 18 OF SURVEYS, PAGE 142, UNDER AUDITOR'S FILE NO. 547681, BEING A PORTION OF THE NORTH HALF OF SECTION 5, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

108 East 2nd Street, Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419



BARNES SHORT PLAT **PROJECT NARRATIVE**

OVERVIEW:

The purpose of this application is to create two lots consisting of a 3.02 acre lot and an 18.26 acre lot from an existing 21.28 acre parcel. The subject property is located within the AG-20 zone of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tank and drain field and proposed water supply will be existing individual wells.

TRANSPORTATION:

- Access to 4th Parallel County Road via existing driveways.
- There are no Forest Service Roads or Easements involved with accessing the property.

COMMENTS:

Attached are copies of the proposed Short Plat and current Title Report for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.

Western Washington Division
165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division
108 East 2nd Street, Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

Name	Encompass Engineering & Surveying			
	First	Last	MI	
Address	108 East 2nd Street	Cle Elum	WA	98922
	Street or P.O. Box	City	State	Zip Code
Phone Number	(509) 674-7433			

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant.
PLEASE EMAIL ALL DOCUMENTS TO information@encompasses.net AS WELL AS HARD COPIES TO ADDRESS ABOVE.

BARNES SHORT PLAT

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

12090-PARENT

Point # 1						10000.000	10000.000
N	89	20	59	E		207.450	
Point # 2						10002.354	10207.437
N	89	21	20	E		375.310	
Point # 3						10006.576	10582.723
S	3	18	55	W		102.990	
Point # 4						9903.758	10576.767
S	8	36	5	E		50.260	
Point # 5						9854.063	10584.284
S	16	57	5	E		40.140	
Point # 6						9815.667	10595.987
S	27	32	42	E		43.530	
Point # 7						9777.072	10616.117
S	44	26	13	E		167.950	
Point # 8						9657.152	10733.703
S	2	26	16	E		203.780	
Point # 9						9453.556	10742.371
S	48	15	45	W		308.400	
Point # 10						9248.248	10512.242
S	83	35	45	W		349.290	
Point # 11						9209.288	10165.131
S	54	17	45	W		725.620	
Point # 12						8785.816	9575.898
S	88	28	45	W		140.940	
Point # 13						8782.075	9435.008
N	35	52	15	W		108.370	
Point # 14						8869.892	9371.507
N	22	10	59	E		231.010	
Point # 15						9083.803	9458.729
N	34	42	38	E		356.830	
Point # 16						9377.131	9661.919
N	6	43	10	E		525.950	
Point # 17						9899.469	9723.459
N	76	17	17	E		127.690	

12/19/2012

Point # 18					9929.736	9847.510
N	73	59	4	E	63.960	
Point # 19					9947.383	9908.988
N	62	21	10	E	45.270	
Point # 20					9968.389	9949.089
N	58	9	29	E	59.920	
Point # 21					10000.002	9999.991

AREA = 927,036.71 sf (21.2818 acres)
 LENGTH = 4234.66
 NORTHING ERROR = +0.002 EASTING ERROR = -0.009
 LINEAR ERROR = N 78 15 55 W 0.009

12090-LOT 1

Point # 1					10000.000	10000.000
N	89	21	20	E	285.580	
Point # 2					10003.212	10285.562
S	3	18	55	W	102.990	
Point # 3					9900.394	10279.606
S	8	36	5	E	50.260	
Point # 4					9850.700	10287.123
S	16	57	5	E	40.140	
Point # 5					9812.304	10298.826
S	15	8	20	W	121.750	
Point # 6					9694.779	10267.030
N	74	51	40	W	125.000	
Radius Point # 7					9727.424	10146.368
Delta =	120	26	58		Length = 262.780	Tangent = 218.481
S	45	35	18	W	125.000	
Point # 8					9639.948	10057.077
N	44	24	43	W	48.140	
Point # 9					9674.335	10023.388
S	45	35	17	W	150.000	
Radius Point # 10					9569.364	9916.239
Delta =	31	51	0		Length = 83.383	Tangent = 42.799
N	13	44	17	E	150.000	
Point # 11					9715.072	9951.861
N	76	15	43	W	138.970	
Point # 12					9748.075	9816.867
N	36	0	52	E	311.460	
Point # 13					10000.006	10000.002

AREA = 131,440.15 sf (3.0175 acres)

LENGTH = 1099.29

NORTHING ERROR = +0.006

EASTING ERROR = +0.002

LINEAR ERROR = N 18 34 16 E 0.006

12090-LOT 2

Point # 1						10000.000		10000.000
N	89	20	59	E		207.450		
Point # 2						10002.354		10207.437
N	89	21	20	E		89.730		
Point # 3						10003.364		10297.161
S	36	0	52	W		311.460		
Point # 4						9751.433		10114.026
S	76	15	43	E		138.970		
Point # 5						9718.430		10249.020
S	13	44	17	W		150.000		
Radius Point # 6						9572.722		10213.398
Delta = 31 51 0						Length = 83.383		Tangent = 42.799
N	45	35	17	E		150.000		
Point # 7						9677.693		10320.547
S	44	24	43	E		48.140		
Point # 8						9643.306		10354.236
N	45	35	17	E		125.000		
Radius Point # 9						9730.782		10443.527
Delta = 120 26 58						Length = 262.780		Tangent = 218.481
S	74	51	41	E		125.000		
Point # 10						9698.138		10564.189
N	15	8	20	E		121.750		
Point # 11						9815.663		10595.985
S	27	32	42	E		43.530		
Point # 12						9777.067		10616.115
S	44	26	13	E		167.950		
Point # 13						9657.147		10733.701
S	2	26	16	E		203.780		
Point # 14						9453.551		10742.369
S	48	15	45	W		308.400		
Point # 15						9248.244		10512.240
S	83	35	45	W		349.290		
Point # 16						9209.283		10165.129
S	54	17	45	W		725.620		
Point # 17						8785.811		9575.896
S	88	28	45	W		140.940		

Point # 18						8782.071	9435.006
N	35	52	15	W		108.370	
Point # 19						8869.887	9371.505
N	22	10	59	E		231.010	
Point # 20						9083.798	9458.727
N	34	42	38	E		356.830	
Point # 21						9377.127	9661.917
N	6	43	10	E		525.950	
Point # 22						9899.464	9723.457
N	76	17	17	E		127.690	
Point # 23						9929.732	9847.508
N	73	59	4	E		63.960	
Point # 24						9947.378	9908.986
N	62	21	10	E		45.270	
Point # 25						9968.385	9949.087
N	58	9	29	E		59.920	
Point # 26						9999.997	9999.989

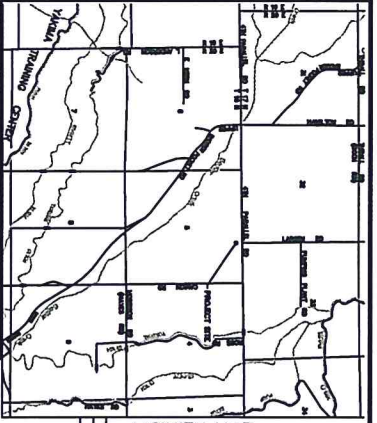
AREA = 795,597.90 sf (18.2644 acres)

LENGTH = 4376.01

NORTHING ERROR = -0.003

EASTING ERROR = -0.011

LINEAR ERROR = S 74 43 53 W 0.011



APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS ___ DAY
 OF ___ A.D. 20__

KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES
 I HEREBY CERTIFY THAT THE "BARNES" SHORT PLAT HAS
 BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO
 THE REQUIREMENTS OF THE KITTITAS COUNTY
 PLANNING COMMISSION.

DATED THIS ___ DAY OF ___ A.D. 20__

KITTITAS COUNTY PLANNING OFFICER

KITTITAS COUNTY HEALTH DEPARTMENT
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY
 BE SUITABLE FOR THE PROPOSED USES. HOWEVER, THE
 OF SOILS SHOULD BE DETERMINED FOR ALL BUILDING SITES
 WITHIN THIS SHORT PLAT. ALL BUILDING SITES WITHIN
 THIS SHORT PLAT SHOULD BE SUBJECT TO A PRELIMINARY
 INSPECTION BY THE HEALTH DEPARTMENT BEFORE ABOUT
 ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS ___ DAY OF ___ A.D. 20__

KITTITAS COUNTY HEALTH OFFICER

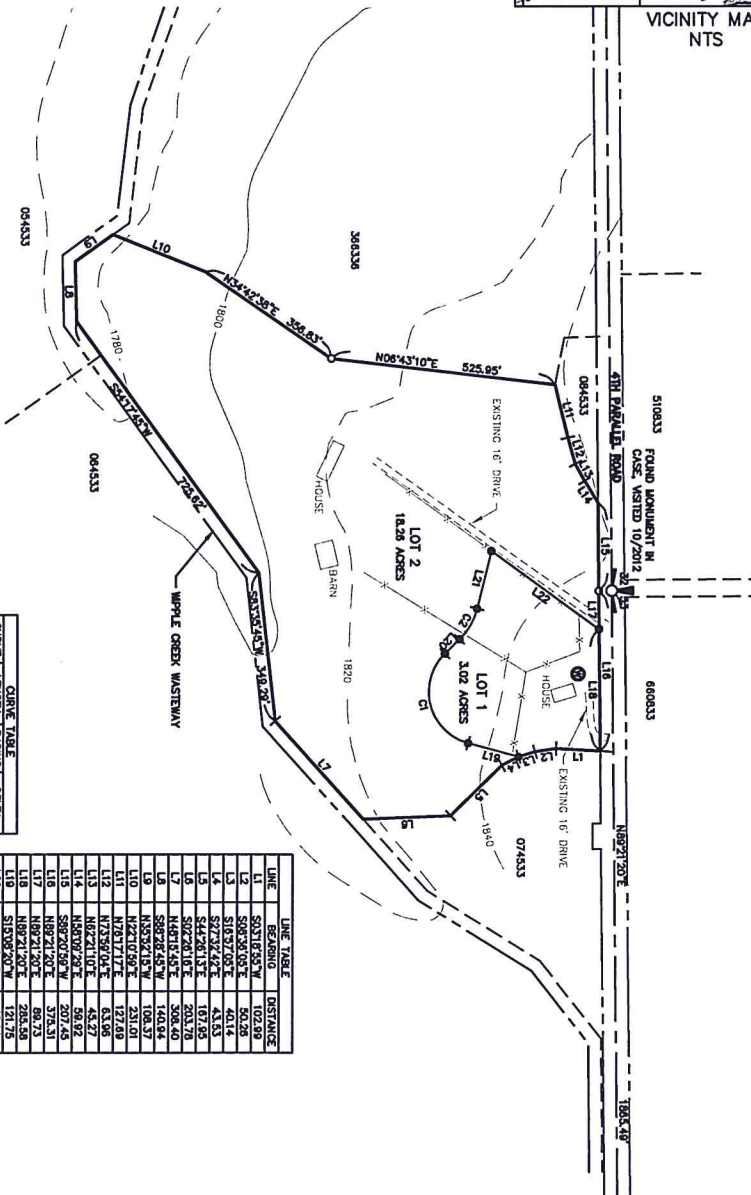
CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND PENALTIES
 ARE PAID FOR THE PRECEDING YEARS AND FOR THIS
 YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS ___ DAY OF ___ A.D. 20__

KITTITAS COUNTY TREASURER
 ORIGINAL TAX PARCEL NO.: 3383336
 MAP NO. 16-20-0500-0030

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS ___ DAY OF ___ 20__ AT ___
 IN BOOK ___ OF ___ AT PAGE ___ AT THE REQUEST OF
 SURVEYOR'S NAME
 DISTIN L. PIERCE
 DEPUTY COUNTY AUDITOR

BARNES SHORT PLAT KITTITAS COUNTY SHORT PLAT NO. SP-12XXXXX A PORTION OF THE NE 1/4 SECTION 5, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., KITTITAS COUNTY, WASHINGTON



CURVE	LENGTH	RADIUS	DELTA
C1	262.76'	124.00'	120.2833°
C2	83.36'	150.00'	31.5100°

LINE	BEARING	DISTANCE
L1	S01°16'53"W	102.89
L2	S01°30'53"W	40.19
L3	S87°26'42"E	43.53
L4	S44°28'13"E	167.95
L5	S02°26'10"E	203.78
L6	N87°16'45"E	140.44
L7	N85°26'43"W	140.94
L8	N85°26'13"W	205.21
L9	N87°17'17"E	127.69
L10	N73°56'04"E	63.56
L11	N62°21'10"E	43.27
L12	N87°20'59"W	297.43
L13	N87°21'20"E	276.51
L14	N87°21'20"E	263.58
L15	S17°06'20"W	121.75
L16	S44°24'33"E	43.14
L17	S76°18'43"E	136.97
L18	N85°20'52"E	311.46



- ### LEGEND
- CLOSING CORNER, AS NOTED
 - FOUND 5/8" IRON ROD & CAP, L.S. 18078
 - SET 5/8" IRON ROD & CAP, L.S. 45503
 - RECORD INFORMATION

- ### NOTES
- THE PURPOSE OF THIS SURVEY ILLUSTRATE PARCELS AS SHOWN/HEREON TO FACILITATE AN APPLICATION FOR A SHORT PLAT TO BE FILED WITH KITTITAS COUNTY.
 - THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLING MONUMENTS AND PROPERT CORNERS SHOWN/HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:1000 LINEAR CLOSURE AFTER ADJUSTMENT.
 - THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
 - FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 16 OF SURVEYS, PAGE 142, APR. 6/1961
 - RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.



INDEX LOCATION

SEC. 5 T. 16 N. R. 20 E. W.M.

5

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
 RECORDING ACT AT THE REQUEST OF BETTY BARNES
 IN DEC. 2012.
 DISTIN L. PIERCE
 CERTIFICATE NO. 45503 DATE

Western Washington Division
 165 NE Lumber Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0230 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7413 • Fax: (509) 674-7419

SHORT PLAT
 PREPARED FOR
 BETTY BARNES
 A PORTION OF THE NE 1/4 OF SECTION 5,
 TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON.

DATE 12/20/12 JOB NO. 12090
 DRAWN BY DLP SHEET 1 OF 2
 CHECKED BY GW

OWNER
 WILLIAM C. BALL
 4310 4TH PARALLEL RD.
 ELLENBURG, VA 22620
 PARCEL NO.: 390300
 MAP NO.: 19-20-00000000
 PARCEL AREA: 21.28 AC.
 PROPOSED LOTS: 2
 WATER SOURCE: INDIVIDUAL WELLS
 SEWER SOURCE: INDIVIDUAL SEPTIC/PUMP/FIELDS

BARNES SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO. SP-12-XXXXX
 A PORTION OF THE NE 1/4 SECTION 5, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WILLIAM CHARLES BALL AND BETTY BARRES, AS THEIR SEPARATE AND SOVEREIGN AND SEVERAL PARTS, DO HEREBY DECLARE, GRANT, CONFIRM, CONFIRMED, REDEEMED, CONFIRMED AND SHORT PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 20 DAY OF APRIL, 2012.

WILLIAM CHARLES BALL _____
 BETTY BARRES _____

ACKNOWLEDGMENT

STATE OF W.S.
 COUNTY OF W.S.
 ON THIS DAY PERSONALLY APPEARED BEFORE ME _____ TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, _____ TO THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20 DAY OF APRIL, 2012.

NO TARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES: _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 20 DAY OF APRIL, 2012.

NAME _____ TITLE _____
 NAME _____ TITLE _____

ACKNOWLEDGMENT

STATE OF W.S.
 COUNTY OF W.S.
 ON THIS 20 DAY OF APRIL, 2012, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, TO ME KNOWN TO BE THE PRESIDENT AND _____ SECRETARY, RESPECTIVELY, OF _____ THE CORPORATION OF _____, INSTANTLY AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON THAT DAY STATED THAT THE CORPORATE SEAL AND SIGNATURE OF SAID CORPORATION WERE TRUE AND CORRECT. WITNESSES MY HAND AND OFFICIAL SEAL, FIRST AT _____ DAY AND YEAR FIRST ABOVE WRITTEN.

NO TARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES: _____

RECORDOR'S CERTIFICATE

FILED FOR RECORD THIS 20 DAY OF APRIL, 2012, AT _____
 IN BOOK 45503 AT PAGE 1 AT THE REQUEST OF
 SURVEYOR'S NAME _____
 GERALD V. FETTER _____ Deputy County Auditor
 County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BETTY BARRES IN DEC., 2012.
 DUSTIN L. PENCE _____ DATE
 County Auditor



EXISTING LEGAL DESCRIPTION:

PARCEL E OF THAT CERTAIN SURVEY, RECORDED MARCH 30, 1922, IN BOOK 18 OF SURVEYS, PAGE 142, UNDER AUDITORS TITLE NO. 18071, BEING A PORTION OF THE NORTH HALF OF SECTION 5, TOWNSHIP 16 NORTH, RANGE 20 EAST, T.M., IN THE COUNTY OF KITTITAS COUNTY, WASHINGTON.

GRID NOTES:

1. ACCORDING TO KITTITAS RECORDATION DISTRICT (RD) RECORDS, LOT 1 HAS 2.00 IRREGULAR ACRES AND LOT 2 HAS 20.00 IRREGULAR ACRES. RD WATER MAY ONLY BE APPLIED TO IRREGULAR ACRES.
2. FULL PAYMENT OF ANNUAL RD ASSESSMENT IS REQUIRED REQUESTS OF THE USE OR NON-USE OF WATER BY THE OWNER.
3. THE LANDOWNER MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE TURNOUT AND THE WATER USE RECORDS FOR EACH LOT. RD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE RD TURNOUT.
4. RD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
5. RD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 100 ACRE UNIT OR DESIGNATED TURNOUT.
6. THE RD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (BYPASS, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.

ADJACENT PROPERTY OWNERS:

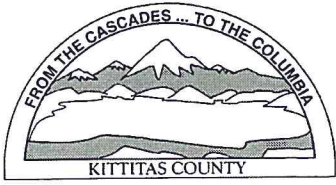
1. APN: 04453 - JERRY P. HANSEN, 110 CAMDEN RD., ELLENBURG, VA 22620.
2. APN: 07453 - TESSA J. BROCKMANN & JAMES S. JAMESON, 6330 4TH PARALLEL RD., ELLENBURG, VA 22620.
3. APN: 04453 - EFFREY M. CORNWALL, 4750 WILKINSON RD., ELLENBURG, VA 22620.
4. APN: 30033 - RYAN M. WITTY, 5700 4TH PARALLEL RD., ELLENBURG, VA 22620.
5. APN: 51033 - ELVIN R. DECKHOFF, 4021 4TH PARALLEL RD., ELLENBURG, VA 22620.
6. APN: 80033 - C & S DARTMOUTH LLC, 1100 LANSOM RD., ELLENBURG, VA 22620.
7. APN: 5453 - DOUBLE R RANCH LLC, 10181 UPPER BLOOMER POCKET RD., ELLENBURG, VA 22620.

NOTES:

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXISTING PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR RECREATION.
2. FROM 17 TO 160 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOxious WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOxious WEED BOARD RECOMMENDS TAKEALIVE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOxious WEEDS.
3. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. EXISTING PRIVATE ROAD SHALL REMAIN 8'5" COMPANION AND SHALL BE IMPROVED AND CERTIFIED BY THE KITTITAS COUNTY ROAD STANDARDS, SEWER EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
7. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE IMPROVEMENT OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
8. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (GWE) OR UNDER ANY OTHER FEDERAL LAW WILL BE SUFFICIENT TO OBTAIN A PERMIT FROM THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
9. ALL DEVELOPMENT MUST COMPLY WITH THE 2008 INTERNATIONAL FIRE CODE.
10. THIS SHORT PLAT HAS EXHAUSTED THE USE OF THE ONE-TIME SPAT PROVISION ALLOWED PER KITTITAS COUNTY CODE. NO FURTHER ONE-TIME SPATS ARE ALLOWED FOR THE SUBJECT PARCELS AND SUBSEQUENT PARCELS CREATED VIA THIS SHORT PLAT.
11. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED MARINA RESOURCE LAND OF CATEGORY 1 (COMMERCIAL, RECREATION OR RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION, NOT TO EXCEED 10 YEARS), MARINA RESOURCE ACTIVITIES PERFORMED IN CONFORMANCE WITH RCW 9A.02.020 (MARINA RESOURCE LAND) SHALL BE SUBJECT TO LOCAL ACTION AS PROVIDED IN RCW 9A.02.020.
12. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS REGARDING ROAD AND ACCESS DEVELOPMENT REQUIREMENTS AND PERMITS.



KITTITAS COUNTY		SHORT PLAT	
		BETTY BARRES	
A PORTION OF THE NE 1/4 SECTION 5, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., WASHINGTON		DATE	JOB NO.
DWN BY	DLP	12/20/12	12090
CHKD BY	GW	SCALE 1" = 200'	SHEET 2 OF 2



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00016306

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 004340

Date: 1/2/2013

Applicant: BETTY BARNES

Type: check # 10019

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-12-00008	CDS FEE FOR SHORT PLAT	720.00
SP-12-00008	EH SHORT PLAT FEE	430.00
SP-12-00008	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-12-00008	FIRE MARSHAL SHORT PLAT FEE	130.00
	<u>Total:</u>	<u>1,500.00</u>